

March 30, 1989  
2427D/63

Introduced by Bruce Laing  
Proposed No. 88-319

ORDINANCE NO. 9057

1  
2 AN ORDINANCE concurring with the recommendation of  
3 the Zoning and Subdivision Examiner, amending King  
4 County Zoning Resolution No. 25789, as amended, by  
5 reclassifying certain property upon the application  
6 of GLACIER PARK COMPANY, and approving the first  
7 stage review, master plan development and LSA  
8 boundary adjustment, designated Building and Land  
9 Development File No. 118-87-R.

10 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

11 SECTION 1. This ordinance adopts and incorporates the findings and  
12 conclusions of the March 15, 1989 report of the zoning and subdivision  
13 examiner, filed with the clerk of the council on March 30, 1989 to approve  
14 first stage review, master plan development, and LSA boundary adjustment, on  
15 the application of Glacier Park Company, and to reclassify certain property  
16 described in building and land development file no. 118-87-R.

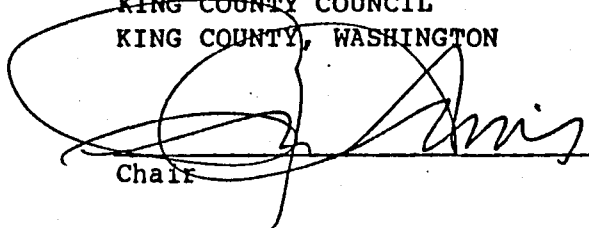
17 SECTION 2. The recommendation of the zoning and subdivision examiner to  
18 approve first stage review, master plan development, and LSA boundary  
19 adjustment, and to reclassify the subject property from GR 2.5-P to SR-P and  
20 RM 2400-P subject to conditions (modified) is hereby adopted by the council of  
21 King County. Those conditions, if any, which must be satisfied before this  
22 ordinance becomes effective must be satisfied within one year of council  
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1 approval, or all authority granted by this ordinance shall expire and this  
2 ordinance shall be of no further force or effect. (If none, the effective  
3 date shall be ten days after enactment.) Upon this ordinance becoming  
4 effective, the building and land development division shall amend the official  
5 zoning maps of King County to reflect this action.

6 INTRODUCED AND READ for the first time this 2nd day  
7 of May, 1988.

8 PASSED this 28th day of July, 1989.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

  
Chair

12 ATTEST

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14 Deputy Clerk of the Council

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